

“What is That to You? You follow Me” John 21:1-25 6/02/24

Today, we'd like to see the title of “What is That to You? You follow Me” in John 21:1-25.

To the souls on this Online Word *through MP3 or YouTube Channel*, on the earth, we'd like to suggest the 3 expositional Questions. (**Maranatha Worship Songs**_____

Videos are watchable upon the click on the website). **YouTube Channel is not Available in China, Iran, Germany, etc. where only MP3 is available**

Q1. In verse 14, “This *is* now the third time Jesus showed Himself to His disciples after He was raised from the dead,” explain the resurrected Jesus’ appearance chronologically in the Scripture? And what can we learn from here?

Q2. In verse 17, “He said to him the third time, ‘Simon, *son* of Jonah, do you love Me?’ Peter was grieved because He said to him the third time, ‘Do you love Me?’ And he said to Him, ‘Lord, You know all things; You know that I love You.’ Jesus said to him, ‘Feed My sheep’,” what does it mean in the context? And how can we apply it to our lives?

Q3. In verse 22, “Jesus said to him, ‘If I will that he remain till I come, what *is that* to you? You follow Me’,” what does it mean? And what can we learn from here?

(Background for context of this text on Daily Bible Reading and Studying Weekly Book Basis)

In the last time, in John 20:31, “but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name,” On the gospel of John, John wrote only 7 signs among many other signs in the presence of His disciples which even the world itself could not contain. All on the gospel of John is what we need for the purpose of the belief that Jesus is the Christ, one who ordained or confirmed by God the Father, here as the Son of God for everlasting life in Jesus’ name. Everyone is exhorted to read the gospel of John to transform yourself into the image of Christ during your life on the earth. God’s word will not return void.

TEXT: NKJV [KJV]

¹After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed *Himself*: ² Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the *sons* of Zebedee, and two others of His disciples were together.

Inductive Explanation in context & syntax

1= (The Sea of Tiberias the 2nd Roman emperor from 14 to 37 AD is also named as the Sea of Galilee. Note see the attached video – the 1st screen which is the Western shore where Jesus appeared, near Tabgha area.)

2= (Jesus appeared to the 7 disciples, called first by Jesus, or apostles who were Peter, Thomas, Nathanael also named as Bartholomew, James, John, and two other apostles who John the author were not sure. *John 1:48; Luke 6:13-16; Mark 10:35*¹)

¹ *John 1:48* Nathanael said to Him, “How do You know me?” Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.” ; *Luke 6:13-16* And when it was day, He called His disciples to *Himself*; and from them He chose twelve whom He also named apostles: ¹⁴ Simon, whom He also named Peter, and Andrew his brother; James and John; Philip and Bartholomew; ¹⁵ Matthew and Thomas; James the *son* of Alphaeus, and Simon called the Zealot; ¹⁶ Judas *the son* of James, and Judas Iscariot who also became a traitor; *Mark 10:35* Then James and John, the sons of Zebedee, came to Him, saying, “Teacher, we want You to do for us

<p>³ Simon Peter said to them, "I am going fishing." They said to him, "We are going with you also." They went out and immediately got into the boat, and that night they caught nothing. ⁴ But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵ Then Jesus said to them, "Children, have you any food?" They answered Him, "No."</p> <p>⁶ And He said to them, "Cast the net on the right side of the boat, and you will find <i>some</i>." So they cast, and now they were not able to draw it in because of the multitude of fish.</p> <p>⁷ Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on <i>his</i> outer garment (for he had removed it), and plunged into the sea.</p> <p>⁸ But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish.</p>	<p>3=(Peter went fishing with the others but they caught nothing. It happened similar to Jesus' the 1st calling Peter as the fisher of men. <i>Luke 5:4-6, 10,11²</i>)</p> <p>4=(They did not know that it was Jesus even in the morning because Jesus' face was so disfigured and bore all wounds during crucified death process, such as "pierced," "slain," "not form or comeliness," "no beauty," "stricken," "smitten," "afflicted," "wounded," "bruised," or "chastisement." Probably God has allowed Him to keep the marks of His suffering and of His death, reminding us of God's great love for us. <i>Zech 12:10; Rev 5:4-6; Isaiah 53:2-5³</i>)</p> <p>6= (It shows what a difference between self-motivated service and directed service, i.e., no fish and the multitude of fish. Service that is directed by the Lord is fruitful. Look at many Calvary Chapels over the world. It isn't planned program. It isn't an ambition fulfilled. It isn't a ten year goal setting kind of an operation. It isn't a set fund raising plan. It's just the Lord. It can't be attributed to the genius of man or to the skills, like the professional fishers Peter, James, or John. It's just the work of the Lord.)</p> <p>7= (John said to Peter, "It is the Lord!" Peter put on his fisher's coat, plunging into the sea and going to Jesus. It shows Peter's eagerness to get to Jesus. I love it.)</p> <p>8= (the little boat was far 200 cubits from the land. 1 cubit is 18 inches or 45.72 cm. So, 300 feet or about 90 meters)</p>
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whatever we ask.

² *Luke 5:4-6* When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." ⁵ But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." ⁶ And when they had done this, they caught a great number of fish, and their net was breaking. ¹⁰and so also *were* James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." ¹¹ So when they had brought their boats to land, they forsook all and followed Him.

³ *Zech 12:10* And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn; *Rev 5:4-6* So I wept much, because no one was found worthy to open and read the scroll, or to look at it. ⁵ But one of the elders said to me, "Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals." ⁶ And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth; *Isaiah 53:2-5* For He shall grow up before Him as a tender plant, And as a root out of dry ground. He has no form or comeliness; And when we see Him, *There is no beauty that we should desire Him.* ³ He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, *our* faces from Him; He was despised, and we did not esteem Him. ⁴ Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. ⁵ But He *was* wounded for our transgressions, *He was* bruised for our iniquities; The chastisement for our peace *was* upon Him, And by His stripes we are healed.

⁹ Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish which you have just caught." ¹¹ Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken. ¹² Jesus said to them, "Come *and* eat breakfast." Yet none of the disciples dared ask Him, "Who are You?"—knowing that it was the Lord. ¹³ Jesus then came and took the bread and gave it to them, and likewise the fish.

¹⁴ This *is* now the third time Jesus showed Himself to His disciples after He was raised from the dead.

¹⁵ So when they had eaten breakfast, Jesus said to Simon Peter, "Simon, *son* of Jonah, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Feed My lambs."

12= (Jesus took the breakfast with His 7 disciples by giving bread and just caught fish to them. Now everyone knew it was Jesus.)

14= Q1 (The resurrected Jesus appeared chronologically (1) to Mary Magdalene, (2) to Mary named women; (3) to 2 followers of Jesus or disciples travelling to Emmaus; (4) the resurrected Sunday evening, to the original disciples or apostles, who were the sent out persons, the 1st time to the apostles – absent Thomas; (5) 8 days later, to His original disciples, the 2nd time to the apostles – present Thomas; Note all in Jerusalem; (6) here, verses 1-14, to His original 7 disciples in Galilee the outside of Jerusalem – the 3rd time to the apostles including Cephas Peter; (7) the 12 disciples – Matthias instead of Judas Iscariot – after His ascension; (8) over 500 brethren; (9) James the author of the Book of James, Jesus' half-brother; (10) all the apostles including James and Barnabas; and (11) Paul the apostle. Therefore Jesus appeared in Jerusalem and outside of Jerusalem, after the resurrection. *Mark 16:9; Mat 28:9; Luke 24:13-16; John 20:19; John 20:26; 1 Cor 15:5-8; Acts 1:26; Acts 14:14⁴*)

15= (Do you love Me more than these? Or, is your love for Me the supreme love of your life?, i.e., more than the 6 disciples, yourself, bread, fish, or any seen creatures. Agape ἀγάπη love is unconditional love or divine love as the fruit of the Spirit. Agape love gives His son for eternal lives of all people, both believers and unbelievers, Agape love suffers long and is kind, not envy, not parade itself, is not puffed up, not behave rudely, not seek its own, not provoked, thinks no evil, not rejoice in iniquity but rejoices in the truth, bears all things in the Scripture, believes all things, hopes all things endures all thing. Agape love's attributes are joy, peace, longsuffering, kindness, goodness,

⁴ *Mark 16:9* Now when *He* rose early on the first *day* of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons; *Mat 28:9* And as they went to tell His disciples, behold, Jesus met them, saying, "Rejoice!" So they came and held Him by the feet and worshiped Him; *Luke 24:13-16*, Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. ¹⁴ And they talked together of all these things which had happened. ¹⁵ So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. ¹⁶ But their eyes were restrained, so that they did not know Him; *John 20:19* Then, the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace *be* with you; *John 20:26* And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!"; *1 Cor 15:5-8* and that He was seen by Cephas, then by the twelve. ⁶ After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. ⁷ After that He was seen by James, then by all the apostles. ⁸ Then last of all He was seen by me also, as by one born out of due time; *Acts 1:26* And they cast their lots, and the lot fell on Matthias. And he was numbered with the eleven apostles; *Acts 14:14* But when the apostles Barnabas and Paul heard this, they tore their clothes and ran in among the multitude, crying out

<p>16 He said to him again a second time, "Simon, son of Jonah, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My sheep."</p> <p>17 He said to him the third time, "Simon, son of Jonah, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "Feed My sheep."</p> <p>18 Most assuredly, I say to you, when you were younger, you girded yourself and walked where</p>	<p>faithfulness, gentleness, or self-control. God gave the 10 commandments to Israel through Moses. From the 1st commandment which is no other gods before Me up to the 4th commandment, God talked about supreme love for God, love with all your heart, all your soul, and all your strength. From the 5th commandment to the 10th commandment, God talked about love your neighbor as yourself, as Jesus summarized two greatest commandments to hang all the law and the prophets in the OT. The one who loves Jesus has the greatest commandments and keeps them, being loved by God the Father and by Jesus. And Jesus manifested Himself to the one. So love one another as Jesus loved you. However, Simon answered "Phileo φιλέω love," friendly love or brotherly love. Jesus said, "Feed My lambs," not your lambs. Here, BOSKOW βόσκω is translated as "Feed," or give food, or lead to pasture to My lambs of My church. Jesus is all in all for His church, not your church. This is a role of Pastor or Shepherd. <i>John 3:16; 1 John 2:2; 1 Cor 13:4-7; Gal 5:22-23; Ex 20:3; Deu 6:4-5; Lev 19:18; Mat 22:37-40; John 14:21; John 15:12; Mat 16:18; 1 Peter 5:2⁵</i>)</p> <p>16=(Jesus asked the Agape love to Peter. But Peter still answered the "Phileo." POIMAINOW ποιμαίνω is translated as "Feed" in KJV or "Tend" in NKJV or take care of My lambs of My church according to the Scripture. This is another role of Pastor or Shepherd.)</p> <p>17= Q2 (Now Jesus asked the Phileo love to Peter. And Peter answered the Phileo love. Peter never did arise to the "Agape." At this point, Peter could not commit to the divine love because the Spirit was "with" Peter, not "in" or "upon" him yet, until the day of the Pentecost when all filled with the Holy Spirit. Jesus came down to Peter's level, Phileo, because Peter would not rise to the Lord's level. And it's sad when we bring the Lord down to our level because the Lord always desires your cup to overflow to the highest level. So, it's best to deny yourself, take up your personal calling like Jesus' calling cross from the Father – not roses and pleasant experiences but persecuted and suffering</p>
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⁵ *John 3:16* For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life; *1 John 2:2* And He Himself is the propitiation for our sins, and not for ours only but also for the whole world; *1 Cor 13:4-8* Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; ⁵ does not behave rudely, does not seek its own, is not provoked, thinks no evil; ⁶ does not rejoice in iniquity, but rejoices in the truth; ⁷ bears all things, believes all things, hopes all things, endures all things; *Gal 5:22-23* But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, ²³ gentleness, self-control. Against such there is no law; *Ex 20:3* You shall have no other gods before Me; *Deu 6:4-5* Hear, O Israel: The LORD our God, the LORD is one! ⁵ You shall love the LORD your God with all your heart, with all your soul, and with all your strength; *Lev 19:18* You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am the LORD; *Mat 22:37-40* Jesus said to him, "You shall love the LORD your God with all your heart, with all your soul, and with all your mind." ³⁸ This is the first and great commandment. ³⁹ And the second is like it: 'You shall love your neighbor as yourself.' ⁴⁰ On these two commandments hang all the Law and the Prophets; *John 14:21* He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.; *John 15:12* This is My commandment, that you love one another as I have loved you; *Mat 16:18* And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it; *1 Peter 5:2* Shepherd the flock of God which is among you, serving as overseers, not by compulsion but willingly, not for dishonest gain but eagerly;

you wished; but when you are old, you will stretch out your hands, and another will gird you and carry *you* where you do not wish."

¹⁹ This He spoke, signifying by what death he would glorify God. And when He had spoken this, He said to him, "Follow Me." ²⁰ Then Peter, turning around, saw the disciple whom Jesus loved following, who also had leaned on His breast at the supper, and said, "Lord, who is the one who betrays You?" ²¹ Peter, seeing him, said to Jesus, "But Lord, what *about* this man?"

²² Jesus said to him, "If I will that he remain till I come, what *is that* to you? You follow Me."

²³ Then this saying went out among the brethren that this disciple would not die. Yet Jesus did not say to him that he would not die, but, "If I will that he remain till I come, what *is that* to you?" ²⁴ This is the disciple who testifies of these things, and wrote these things; and we know that his testimony is true.

experiences for the Lord, and just follow Him now under fullness of the Spirit, e.g., Jesus told Ananias about Paul's many suffering for Jesus' name sake. Then, Jesus told Peter the BOSKOW or Feed My sheep. *John 14:16-17; Acts 1:8; Acts 2:1-4; Mat 16:24; Acts 9:3-5; 15-16⁶*)

19= (Peter was crucified upside down for his faith under Nero from 54 to 68 AD because he did not feel worthy of dying as his Lord did. It's best to follow Jesus, i.e. submit yourself to the Lord, either to live or to die, because a believer has already an eternal life upon the faith of gospel under God's grace, regardless of physical death or physical life. To live is Christ who lives in me, while to die is gain that I meet immediately Jesus in heavenly kingdom. *Phil 1:21⁷*)

22=Q3 (Peter asked Jesus about the future of John. Jesus answered. Don't worry about what the Lord is going to do with John next to you even if I will make him alive until I come again. You should be concerned with what the Lord has called you to be and to do. "What is that to you? You follow Me!" The Lord always deals with you on personal basis. E.g. each family member's belief on the Lord Jesus Christ, resulting in together the belief of all household, not once all household's belief. Christians of each country results in % Christians of its total population. USA 218,600,000, 65.5%, in even lack of spiritual food. <https://www.youtube.com/watch?v=hQBxXOM3EgQ> *Acts 16:31⁸*)

23-24= (John spent several years as banished on the island of Patmos at the time of Domitian's reign from 81 to 96 AD, and he returned to Ephesus where he fed His sheep, died after he took care of Mary the mother of Jesus until her death, and buried there.)

⁶ *John 14:16-17* And I will pray the Father, and He will give you another Helper, that He may abide with you forever— ¹⁷ the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.; *Acts 1:8* But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth; *Acts 2:1-4* When the Day of Pentecost had fully come, they were all with one accord in one place. ² And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. ³ Then there appeared to them divided tongues, as of fire, and *one* sat upon each of them. ⁴ And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance; *Mat 16:24* Then Jesus said to His disciples, "If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me."; *Acts 9:3-5, 15-16* As he journeyed he came near Damascus, and suddenly a light shone around him from heaven. ⁴ Then he fell to the ground, and heard a voice saying to him, "Saul, Saul, why are you persecuting Me?" ⁵ And he said, "Who are You, Lord?" Then the Lord said, "I am Jesus, whom you are persecuting. It is hard for you to kick against the goads."¹⁵ But the Lord said to him, "Go, for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel. ¹⁶ For I will show him how many things he must suffer for My name's sake.

⁷ *Phil 1:21* For to me, to live *is* Christ, and to die *is* gain.

⁸ *Acts 16:31* So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household."

<p>25 And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written. Amen.</p>	<p>25= (John wrote only 7 signs among many other signs in the presence of His disciples which even the world itself could not contain. All on the gospel of John is what we need for the purpose of the belief that Jesus is the Christ, the Son of God for everlasting life in Jesus' name. Everyone is exhorted to read the gospel of John to transform yourself into the image of Christ during life on the earth. <i>Acts 20:31supra</i>)</p>
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Note: Most Christians say the Bible is important, but rarely study every word in the Bible and commit it to the Lord. So, it's better to study it and live accordingly after the Spirit for the Lord (2 Tim 2:15). This online word for global crusade in effect develops from the expositional sermon (KJV), into spiritual transformation in daily love fellowship with the Lord throughout the Bible Study (NKJV) -- *All Scripture Expository Study from verse by verse Inductive Studies* -- of which application is the Discipleship and Spiritual Formation, closer to the image of Christ. We think that "Any human opinion is not really important rather than what God says. So, the best commentary on the Bible is the Bible per se. But the opinion to make us understand God's Word is acceptable (2 Corinthians 10:5)." Further, for the application, a life or spiritual experience might be helpful to understand how to apply an understood word in the text column, but it is temperately used like Paul, because nobody should think above that literal experience (2 Cor 12:6, Jer 23:28; Ne 8:8).

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Truth matters, regardless of online, offline, indoor, outdoor, at sea, or in sky services.



<https://www.calvarychapelanaheimhills.com/OnlineSermon2024.htm>

Thank you everybody. Come to Jesus!

European Union Mission

The conviction was handed down on October 28, 2023.

In 2023, during Paul's footsteps mission tour and evangelism, several significant observations were made: Firstly, English emerged as the predominant language among people in the European Union (EU). Secondly, despite a rich Christian history, there are relatively few Christians in the midst of a post-Christian culture. Thirdly, it was noted that upon sharing the words of God, many individuals displayed unexpected curiosity or interest. Lastly, leveraging artificial intelligence (AI) tools, the dissemination of God's words can be accelerated significantly, aligning with the prophecy of Daniel 12:4b, "many shall run to and fro, and knowledge shall be increased."

These findings serve as a compelling motivation for us, as debtors of Jesus' love, to endeavor to spread the entirety of God's words throughout the EU whenever providence allows.

all Scripture

"He must increase, but I must decrease" (John 3:30).

"Heaven and earth will pass away, but My words will by no means pass away" (Mathew 24:35).

EU mission tour (9/26 – 10/4), with the aid of an AI tool.

Calvary Anaheim Hills Missions:

"Greater Works" in John 14:12 -Our prayer support group are praying, offering, or going. You may do so. Psalm 83:18 "That they many know that You, whose name alone is the Lord, are the Most High over all the earth."

Bosnia and Herzegovina -- street evangelists.... MAP genocide

China -- Hannah, Jeremy, Merry, Mi Young... MAP

European Union – Lily, Wayne, Jane, T K, Raura, Paul.....MAP EU

France -- Joy Diacou... MAP

Haiti – Brian McDaniel MAP

India -- Abraham Motakatia, Varughese Saji, Kris Davis, Y Suri, K P Yohannan MAP

Iran -- Christina, David, Ray Sleiman, Shahin, Reza, Brian.... MAP

Indonesia -- Choon Choi, Jong Kim, Robinson Pea MAP

Iraq, Afghanistan -- Heather Mercer, Sami T (in other Muslim countries)..... MAP MAP

Israel -- street evangelists.... MAP genocide

Italy -- Brent Harrell... MAP

Japan -- Chester Hudspeth, Janet McTaggart, Kyomasa & Taeko.... MAP

Kenya -- Ed Compean, Helen Ju, Rob Gordon... MAP

Lebanon -- Raymond Sleighman... MAP

Nepal -- Joseph & Esther Choi..... MAP

Nicaragua -- Michael & Jackelin Gaude..... MAP

Mexico -- Alex & Cruz Sanchez, Garry & Keri Goo, James & Monica Arista, Octavio, Martin, Victor & Sonia Mayoral..... MAP

North Korea -- Ed, Inquired Anonymous Missionaries..... MAP

Peru -- Timothy Kim, J Y Oh..... MAP

Philippines -- Dodong, Jim Davis..... MAP

Russia -- Robert Ovcharenko..... MAP

Scotland -- Chris & Jenn Lawsons, Steve Kostlan MAP

South Korea -- Mike, Peter, Seoung, Victor, Loudermilk... MAP

Sudan -- Gary Kusunoki, Robert, In Hwa Shin (Leprosy in other African countries), Wes ... MAP

Uganda -- Brian Kelly... MAP

United Arab Emirates – Simon Baek MAP

Ukraine, Kyrgyzstan -- Jed & Renee Gourley, George & Pam Markey.. MAP MAP

*Please pray for Missionaries and for Christians over all the earth.
James 5:16b ".....The effective, fervent prayer of a righteous man avails much."*

See <https://calvarychapelanahemiahills.com/missioncountries.htm>

Delivery of the words of God

in Gospel and in all Scripture

[Calvary Chapel Anaheim Hills](#) (all Scripture)

For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. 17 For in it the righteousness of God is revealed from faith to faith; as it is written, The just shall live by faith (Romans 1:16-17).

English	Spanish	French	German	Italian	Dutch	Greek	Turkish
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Affluent and Well-prepared Retiree And I will say to my soul, Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry. 20 But God said to him, Fool! This night your soul will be required of you; then whose will those things be which you have provided? 21 So is he who lays up treasure for himself, and is not rich toward God (Luke 12:19-21).

Let go, Let God CCAH has been led daily by the Spirit in the Whole Counsel of God for its beliefs, and their consequent practices since over 20 years ago. Through CCAH, our Lord has been increasing faith, the word of God, its consequent practice, love, or joy with the perishable means. God has faithfully been touching the least souls like flames such as the addicted, the retirees, the indigent, the homeless, the veterans, and the rarely touched souls in the world -- free from where Christ is named, commercial capitalism is controlling, territorial boundaries are lined, and racial, material, or hereditary partiality underscores -- in the light of Matthew 25:40, "And the King will answer and say to them, Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me."

We have been volitionally, joyfully, and thankfully praying and following His continual direction until our Lord comes again. That's our privilege and our blessing. Please pray through our love for each other as long as we the one body of Christ on the earth are not against the principles of the doctrine of Christ.



[ebook.church](#)

The truth the Word of God matters wherever – indoor, outdoor, online, offline, at sea, or in sky --- and wherever – Sunday, Saturday, weekday, every day, this generation time, or the future generation time (John 4:23; 5:39; 17:17; Col 2:16-17). [Christian Population by Country](#)

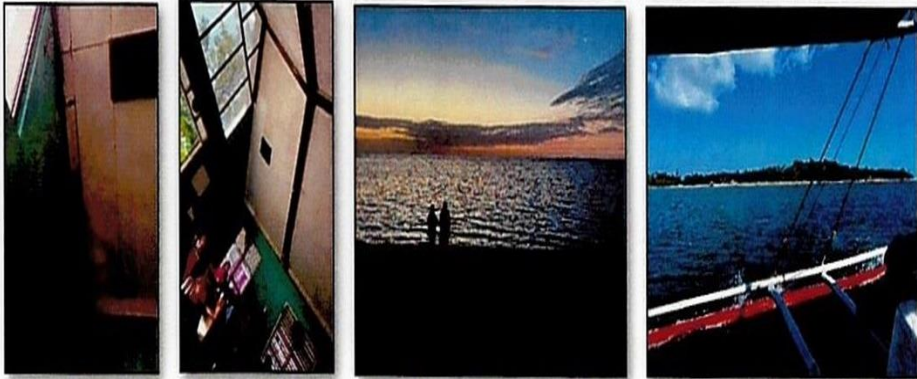
teaching them to observe all things that I have commanded you.....(Matthew 28:20a)

<https://calvarychapelanaheimhills.com/GoodNews.htm>

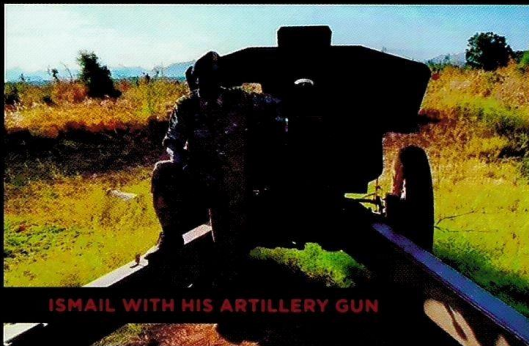
Pray for Philippines Ministry and for Pastoral Training of Asia (PTA) ministry at Dumaguete Island.



You helped us pay to have the church roof repaired :)



Pray for the Feeding People From Starvation and Sickness.



ISMAIL WITH HIS ARTILLERY GUN

God could deliver him. Ismail said that if God can heal me from this, He is real, and I will follow him and he did.

In one particular battle Ismail was in, his unit was being attacked by 700 Islamic enemy soldiers and his unit had only 100 men. His unit was told to attack even though they were greatly outnumbered, but he said, "Today is Sunday. Let us pray this whole day and seek our God that He will be with us." So, all the soldiers spent the



WE STARTED THE FEEDING PROGRAM TO KEEP PEOPLE FROM STARVATION AND SICKNESS

day in prayer. The next day, Ismail took his artillery gun and fired seven shots; all seven hit critical enemy positions, and within a few minutes, the enemy was in full retreat leaving the area and did not return. The men spent the day giving thanks to the Lord for His deliverance. Ismail was known for many great feats of heroism, once capturing 16 enemy soldiers and three trucks full of military supplies. On another occasion, his position was hit by a surface-to-air missile (SAM) that killed over 100 soldiers and 30 civilians. Once again, Ismail escaped uninjured, and the people said it was because of his relationship with Christ that he was delivered.

I am at the chaplain base as this letter is being written. We sent for Ismail's wife to be brought from the Nuba

Mountains to the base. We will do our best to comfort her in her grief and give her the stipend that we give for each fallen chaplain, which can take care of her for years. Ismail was around 55 years of age and served in the war for 37 years. In his life, he had brought many men and



NEW CHURCH BUILT BY JOSHUA SPRINGS CALVARY CHAPEL AND JEREL HAGERMAN

women to Christ. He had planted a church in a radical Muslim area where the people were some of the most violent, but to this day, his church is still alive with over 200 converted Muslims.

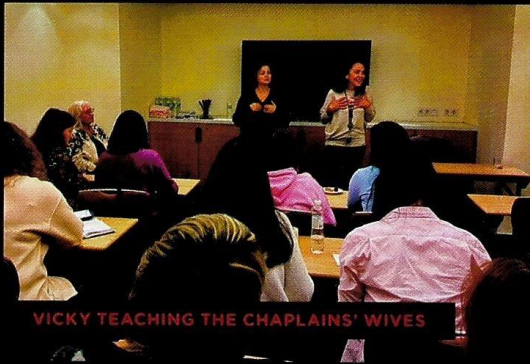
He never knew the comforts of this world but will know great peace throughout eternity, having given his all to protect his people and serve Christ.

Wes Bentley

Wes Bentley

Far Reaching Ministries

Pray for Abandoned children in Ukraine and for His increase



VICKY TEACHING THE CHAPLAINS' WIVES

I cannot live with myself knowing this is going on, and I am willing to spend the rest of my life protecting and caring for those who do not have the ability to protect and care for themselves.

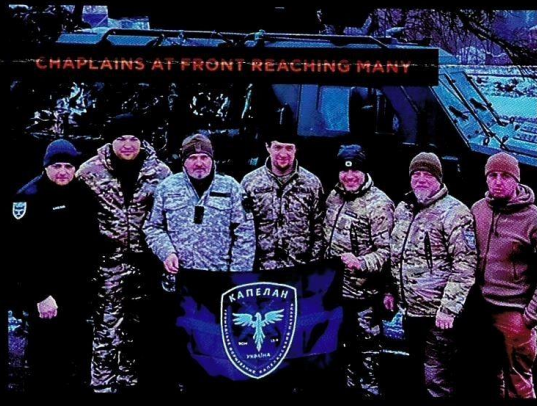
I have always thought that if I reached an age when I was too old to travel, I would enjoy restoring a classic car. I enjoy watching shows that take an old car that is a wreck and bring it back to life. Truthfully, I would enjoy having a garage with half a dozen cars that I could slowly restore. Watching shows that bring a wreck back to a thing of beauty reminds me of how the Lord takes broken lives and restores them. But I would far more desire to save these children and set up places of refuge for the handicapped and children of all ages, including babies and toddlers. Please understand we plan on starting what does not exist in Ukraine, and when we find children who are being abused by parents, we will not allow it to continue. When the laws of the land do not protect women and children, we, as believers, answer to a higher law, God's law, and will do what is necessary to ensure these children are not harmed by parents or anyone, such as a boyfriend.



FLAGS SIGNED BY CHAPLAINS GIVEN TO ALL MEMBERS OF OUR TEAM IN APPRECIATION FOR SUPPORTING UKRAINIAN CHAPLAINS

In March of last year, we wrote about children who were being sexually abused in Central and South America, and I was truly stunned by how the body of Christ responded. It was far beyond what I ever expected. Because the response was so tremendous, many children are being rescued, but now we need people to come alongside and help us build the infrastructure to save children in Ukraine. You can sign up for a monthly amount of whatever you feel led to give. It could be \$25, \$50, \$75 or \$100. And if you can give far more because of how God has blessed you, we welcome the gift and assure you that these funds will be used solely for this project. I want to let you know that as we begin this project, we cannot send you a biography and photo of a specific child. Once we have children in our care, we will send you information about a child for whom you can pray. So please consider joining us in the rescue of these children.

Hopefully, in time, we will have the ability to facilitate adoptions. It would be my heart's desire that the homes would be a place of love until we can find a family that will care for these children.



CHAPLAINS AT FRONT REACHING MANY

Folks, I have some investments that should bring a great return in the next couple of years, and if the Lord blesses I will willingly give it to care for these children.

The Bible says in Psalm 68:5-6 that He is a father to the fatherless and sets the lonely in families.

We will actively seek to follow every lead to find the children who are abandoned and abused. A few years ago, a couple was arrested, and when the police came, they found that the couple had a little girl. When the officers asked her what her name was, she responded, "Stupid." The child had a black eye and deep-purple

Pray for the Rescue from Afghanistan & Ukraine and for His glory.



WHEN MY HEART IS OVERWHELMED

I have too much to share once again but let me just give you an update on Afghanistan first.

On our Afghanistan operation, we have rescued around 2,700 individuals. During this operation, we raised about \$5.5 million, but we will have spent close to \$6.5 million by the time our last refugees are safely resettled. Brent came to me and asked what I wanted to do when the money had run out, and I told him that we would spend what was needed to get every last person the Lord had entrusted us with to relocate to a safe country. For all of you who have given, thank you, I believe you have touched the heart of God. And I would like to give a special thanks to North Country Chapel for helping to save so many lives. Far Reaching Ministries is in the final stages of shutting down operations in Afghanistan.

In March, Luke, Vicky, and I were at the chaplain refresher course in Ukraine. The time was far better than

I could have imagined. We had brought eight pastors from the U.S., most had been with us the last time men like Pastor Lloyd Pulley, Pastor James Class, and Pastor David Mercer to name a few. The fact that many of us returned had great meaning to the Ukrainians. One of the chaplains said that the last year had been "hell on earth". And when he was traveling with his family, his son said, "Dad, where are we going?" His father replied, "Paradise!" I was told that the Radisson Resort we were staying at, in the Carpathian Mountains, was considered by many Ukrainians to be a once in a lifetime destination. One brother told me that if you had stayed at this resort, you had arrived and were considered to have lived a life worth living. It was a nice hotel, but by U.S. standards it would be considered average. But for our chaplains and their families, these retreats are a great blessing.

After the conference the pastors traveled back to the U.S.,

**THEY DID NOT CHOOSE
THIS WAR; IT WAS
FORCED UPON THEM**

Pray for Feeding the Lord's Lambs in Ukraine and in S Sudan

Second, I want to share an update on our orphanage project in Ukraine. We have found a great location that is even better than the first. It not only has room for an orphanage but future Bible school as well as a chaplain base. The property is seven acres and has a natural waterway. When the owner found out believers from the U.S. wanted to help Ukrainian orphans, he lowered the price from \$180,000 to \$140,000. We have raised the complete amount to purchase the property so that the next phase will be the construction of the first dorm for 100 children. For another \$250,000, we will be able to complete a kitchen and cafeteria, and the new children's dorm. We have already raised the first \$100,000 and only need another \$150,000 to complete the initial phase of



the project. One of the ideas is to build the buildings in an Austrian or German Bavarian style so that the children will grow up in a beautiful home and have many happy memories.

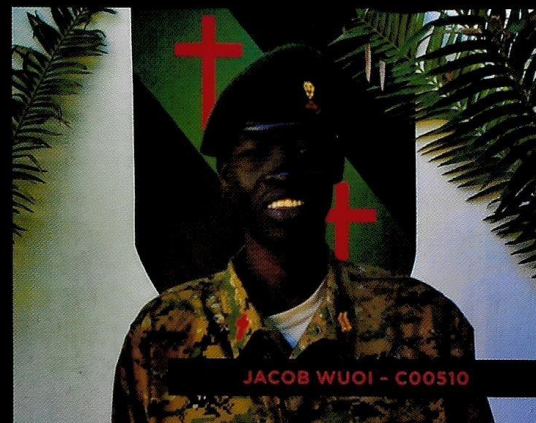
www.frmusa.org



We are also looking for pastors to come to Ukraine to train the chaplains.

The third thing I need to share is that Far Reaching Ministries (FRM) has shipped a container of Bibles into China. We can share no details so as not to hamper future operations.

The fourth thing we must report is the loss of two more chaplains—Chaplain Jacob Wuoi and Chaplain John Ebele. With the death of three more chaplains in the last year, this brings the total to 76 chaplains lost since the beginning of the ministry.



Jacob joined the chaplaincy program in 2019. He fell ill one evening and was gone by morning. Being in South Sudan, he was buried the next day, and whatever took him, we will never know. Jacob had graduated in Class 11 and served for four years before he was summoned home by our Lord Jesus Christ.

Q 1. How many members or offerings are at CCAH?

A 1. People say, "How many people have been saved?" we don't know, but God knows, although we acknowledge that God has arranged over 1,000 units of communities, 7 sober living facilities, over 200 units of veteran community, KJV English & RVR Spanish Bibles & 200 lunches per week for the homeless, and over a million online visitors (Mat 22:2). It doesn't matter. It's something we leave the numbers with God. He knows those that are His and that's the important thing. Therefore, we don't worry about the numbers of the members and of tithes and offerings because the Lord has given the increase, He has added them to CCAH so far (1 Cor 3:7; Acts 2:47; 2 Sam 24:1-3), not as we have done at all, and CCAH is His own church (souls), the Lord's church, "Jesus is all in all," purchased with His blood (Mat 16:18; 1 Cor 6:20). Since His foolishness is wiser than men, such as all men's visions/ plans/ programs (1 Cor 1:25; Zechariah 4:6), and His thoughts unto each soul are more in number than the sand (Psalm 139:17-18), we are just active obedient followers of the Lord, venturing out in faith, "**Let CCAH go, let God.**"

And if you did indeed receive the increase, why do you boast as if you had not received it? (1 Cor 4:7) For we are not, as so many, peddling the word of God; but as of sincerity, but as from God, we speak in the sight of God in Christ (2 Cor 2:17), CCAH continues faithfully in teaching the entire Bible simply without alteration, fellowship, communion, and prayers, being the witnesses to Christ, powered with the Spirit, in Jerusalem, all Judea, Samaria, and to the end of the earth (Acts 1:8; 2:42, 47). The truth the Word of God matters wherever - offline, indoor, outdoor, online, at sea, or in sky - and whenever - Sunday, Saturday, weekday, every day, this generation time, or the future generation time (John 5:39; 17:17). The truth shall make us free (John 8:32), from where Christ is named, where commercial capitalism is controlling, where territorial boundaries are lined, or where racial, material, or hereditary partiality underscores. Touchable over 1,000 souls by offline and foreseeable over 1 million souls by online at CCAH are being fed by the whole counsel of God throughout the Spirit, living by every His word (1 John 2:27; Luke 4:4). CCAH does care about each soul because we believe that everybody is impartially created by God in His image (Gen 1:26) -- regardless of race, gender, age, wealth, or education such as Caucasian, male, youth, rich, Ivy league graduate, or not-- and that the eternal value of each soul is much greater than the value of any material/ temporal/ perishable things on the earth (James 3:17; Mat 16:26).

When God leads, God provides. So, we don't seek money because it follows the faith in the almighty Lord by the love of God. Therefore, we never ask people for money, but would offer what we have to the Lord and pray Him to handle the issues (like Andrew rather than Philip in John 6:6-9). Individually, we can discern our each mind before the Lord, as how much love for Him can be observed (1) by the money index to divide willing expenditures to God by total expenditures (Luke 12:34; 21:2-3), as well as (2) by how much the words of God we love (John 1:1). We know that any offering to God without willing mind is not accepted by God (2 Cor 8:12). The public love money especially in capitalism society because without money capitalism would not exist. However, we as Christians should not love money but should know its nature (1 Timothy 6:10). CCAH has been controlled not by money even in the capitalism society but by sovereign almighty God. The foundation of CCAH finance has begun from a homeless person's 2 dime offering to the Lord for CCAH at the Rock Fortress facility. The willing mind part for an offering should always prevail over its money part. We have spent offerings/donations about 40% for external ministries (for missions in Philippians 4:15-19 & for charity in Matthew 25:40) based upon our faith of "one church (Ekklesia) on the earth" -- the holy universal church, not unholy ecumenical church -- (e.g. 1st Quarter 2014, 43.15%; 4st Quarter 2013, 55.6 %; 3rd Quarter 2013, 20.11%; 2nd Quarter 2013, 55.91%; 1st Quarter, 2013 43.26%; 4th Quarter, 2012 45.57%, etc.), rather than spent them for additional social/cultural/popular internal programs. But about 60% for the internal ministries following the model of the early church in the Book of Acts is spent for sheep to be fed with spiritual food (Galatians 6:6) and for staff (1 Timothy 5:17-18).

CCAHA is **the poor in material and spirit**, but is the rich to give it away for Christ's sake, e.g., about 40% of annual offerings, with the poor hearts in spirit. The Lord is the shepherd of CCAH who is "as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things" (2 Cor 6:10).

Acts 2:42 "And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers." Acts 2:47b "...And the Lord added to the church daily those who were being saved."

Matthew 16:26 "For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul?"

1 Corinthians 4:7 "For who makes you differ from another? And what do you have that you did not receive? Now if you did indeed receive it, why do you boast as if you had not received it?"

Source: <https://www.calvarychapelanaheimhills.com/Q&A.htm> for full Q&A

Hope, Suffering, and Glory: Studies in 1 Peter

Dear Friends,

We are really looking forward to this year's CGN International Conference. As the Executive Team sat down to think and pray about this year's theme, we all agreed that, based on the tumultuous nature of the times, we needed to look to a text of Scripture that would speak to our current cultural moment. We agreed that 1 Peter would be an excellent place to draw encouragement from since Peter wrote to those who were also living out their faith in challenging times. Our theme, Hope, Suffering, and Glory, captures much of what the Apostle addressed in the letter and speaks to much of our experience here in this present hour. I am delighted that we have been able to put together a great lineup of speakers to address important and relevant topics. I look forward to seeing each of you, and being encouraged together with you, as we look to the Lord to speak through His word and strengthen each of us through His presence as we gather in His name.



Blessings,

Brian Brodersen

President, Calvary Global Network